

The Sons of Belial Part 2

“15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?” (2 Corinthians 6:15 KJV)

We will continue in this message to search the Scriptures and see where it is mentioned about the children of Belial so you can see clearly who are they to avoid being entangled with their ways, and ultimately to protect yourself and the people with you and under your care.

8. “1 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; 2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way. 3 So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives. 4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep. 5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. 6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. 7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. 8 And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all. 9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed. 10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor. 11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water; 12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. 13 And David said unto him, To whom belondest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick. 14 We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire. 15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. 16 And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. 17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled. 18 And David recovered all that the Amalekites had carried away: and David rescued his two wives. 19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. 20 And David took all the flocks and the herds, which they drove before those other cattle, and said, This is David's spoil. 21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at

the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. 22 Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart. 23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand. 24 For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike. 25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.” (1 Samuel 30:1-25 KJV) Here in this passage the men of David who went with him and recovered what the Amalekites had taken, some of them were described as wicked and as men of Belial because they did not want to share the plunder with the two hundred men who were faint and not able to continue to pursue the enemy with them. David rebuked them for that and did change what they proposed. He stated it in this way: ***“his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.” (1 Samuel 30:24 KJV)*** * Every one as long as he is doing his ministry faithfully he should share with the plunder of the Lord. The church should be fair in distributing and giving the income of the Lord according to the needs and according to the instructions of God's Word. * But those who serve should not serve expecting cash given to them. As well as the church should not use money to hire workers and add ministries. In addition those who are working and have income and their needs are met when they serve God should not expect income from the church because that is greed and they use the church to make money.

9. “5 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came. 6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. 7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial: 8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man. 9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. 10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? 11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him. 12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day. 13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.” (2 Samuel 16:5-13 KJV) Shimei was from the family of Saul and he took advantage that God was disciplining David and he hurled insult on him. Therefore David as he was driven out of Jerusalem by the will of God as a consequence of his sin, he understood that the Lord allowed one of his enemies, one man from the family of Saul to curse him and named him as a man of Belial as a complementary discipline for him. Truly David was aware of that and he accepted all the insults from Shimei humbly as an act of repentance before God. If you are passing through the same then God wants you to humble down and repent as God is disciplining you and using people to rebuke you. Therefore repent if you had sinned and done evil and don't wait for God to humble you by a hard trial because it will be very painful.

10. "1 And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said , We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel. 2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem. 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death , living in widowhood. 4 Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present . 5 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him. 6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. 7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. 8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out . 9 And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him. 10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again ; and he died . So Joab and Abishai his brother pursued after Sheba the son of Bichri. 11 And one of Joab's men stood by him, and said , He that favoureth Joab, and he that is for David, let him go after Joab. 12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still , he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . 13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. 14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together , and went also after him. 15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down . 16 Then cried a wise woman out of the city, Hear , hear ; say , I pray you, unto Joab, Come near hither, that I may speak with thee. 17 And when he was come near unto her, the woman said , Art thou Joab? And he answered , I am he. Then she said unto him, Hear the words of thine handmaid. And he answered , I do hear . 18 Then she spake , saying , They were wont to speak in old time, saying , They shall surely ask counsel at Abel: and so they ended the matter. 19 I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD? 20 And Joab answered and said , Far be it, far be it from me, that I should swallow up or destroy . 21 The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. 22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king." (2 Samuel 20:1-22 KJV) After God brought David back to Jerusalem there was a man from the men of Belial rose up to oppose David and tried to stir up rebellion against him. The Lord granted wisdom to David and his men and to that woman and the elders of Abel of Bethmaachah city of how to deal with him. **Wisdom and courage is needed to deal with the sons of Belial who infiltrated the ranks inside the church.**

11. "1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria. 2 And Ahab spake unto Naboth, saying , Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. 3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee. 4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said , I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. 5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? 6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered , I will not give thee my vineyard. 7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise , and eat bread, and let thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. 9 And she wrote in the letters, saying , Proclaim a fast, and set Naboth on high among the people: 10 And set two men, sons of Belial, before him, to bear witness against him, saying , Thou didst blaspheme God and the king. And then carry him out , and stone him, that he may die . 11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 12 They proclaimed a fast, and set Naboth on high among the people. 13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying , Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . 14 Then they sent to Jezebel, saying , Naboth is stoned , and is dead . 15 And it came to pass, when Jezebel heard that Naboth was stoned , and was dead , that Jezebel said to Ahab, Arise , take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead . 16 And it came to pass, when Ahab heard that Naboth was dead , that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. 17 And the word of the LORD came to Elijah the Tishbite, saying , 18 Arise , go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it. 19 And thou shalt speak unto him, saying , Thus saith the LORD, Hast thou killed , and also taken possession ? And thou shalt speak unto him, saying , Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. 20 And Ahab said to Elijah, Hast thou found me, O mine enemy ? And he answered , I have found thee: because thou hast sold thyself to work evil in the sight of the LORD. 21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, 22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger , and made Israel to sin . 23 And of Jezebel also spake the LORD, saying , The dogs shall eat Jezebel by the wall of Jezreel. 24 Him that dieth of Ahab in the city the dogs shall eat ; and him that dieth in the field shall the fowls of the air eat." (1 Kings 21:1-24 KJV) The church leadership sometime led by people who use the sons of Belial to manipulate the church and the workers of the church and the ministries. What had happened to Naboth we learn from it the following:

- A. We need to be careful how to act and communicate with evil church leaders.
- B. We need to trust God that He will revenge for us for whatever evil we receive from the sons of Belial who are involved in church leadership.

12. "1 Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah. 2 He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. 3 And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour. 4 And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel; 5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt? 6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord. 7 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them." (2 Chronicles 13:1-7 KJV) The kingdom of God at the time of King Rehoboam the son of Solomon was divided by Jeroboam who rebelled and was aided by men of the children of Belial who ultimately divided the kingdom. Sons of Belial are those who cause division and cause people to move away from the church that God had ordained for the people to stay in. Therefore we need to be careful and discerning not to allow people who are of dubious character to get infiltrated into our ranks and later on cause division and take disciples away with them, "17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. 18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." (Romans 16:17-18 KJV)

My Dear and Beloved: Belial is a name of Satan. Therefore the Scripture admonish us not to be yoked with or have fellowship with such kind of people. Belial represents darkness, and those who follow such do wicked things and serve Satan, therefore we need to be fully aware to avoid them.

As well as you need to ponder on the message and discern and check your attitude. Do you carry certain wrong attitude and behavior that are linked with the children of Belial? Then this is the time for you to repent and commit your ways to God.

Let us pray ...

My Prayer: Father God I come before you in the name of Jesus who died on the cross for my sins to give me eternal life. Lord thank you for your Word that shows me clearly things that I am not aware off. Thank you also for your Word that shows me clearly myself and the things that I am failing you. Lord thank you for your Word that defines to me your ways and warns me about dangerous people who might be sent by the devil to harm me. Lord thank you for all the teaching, the corrections and the admonishments that we received in this message.

Come now to God and confess and renounce all your sins. Confess and renounce your selfishness, injustice, your greed, and your love for money and material things. Confess and renounce all your previous sins and accept to receive the consequences of them. Confess and renounce your stubbornness and your delay obedience. Confess and renounce your telling lies, cheating, slandering others, making politics and conspiracy, using the church to get privileges, extortion, and taking the ministry of others by force. Confess and renounce your involvement in church division. Confess and renounce your lust, and your sexual immoralities. Confess and renounce your yoke with non believers, and in bondage with the Media, News and games. Confess and renounce your lack of reading God's Word and lack of prayers. Lord forgive me, I repent of the following sins _____.

Lord I commit my life and my ways into your hand. Lord I ask you to give me wisdom and discernment of how to handle things and to deal with enemies according to your will and plan. Lord use me to serve you and to bring glory unto your name. Lord protect me, provide for me and uphold me with your grace. This all I ask and pray is in Jesus name, Amen.

Lord thank you for my Brothers and Sisters who repented of their sins, and committed their lives to live for you and serve you. Lord continue to cleanse them from their sins and help them to serve you and make their lives a good testimony to others to follow you. Lord lead them to live according to your will and plans. Lord protect them from the sons of Belial and take them away from them. Lord sustain them and provide for them to continue to serve you.

Lord, bless us as your church, give us wisdom and discernment to see and recognize those sons of Belial who cause troubles and who cause church division, and spare us troubles and protect us, and cleans your church from them. Lord we ask you to refill us with the Holy Spirit and give us the spiritual gifts that we need to go on and evangelize, and make new disciples and train new workers to go and plant new Bible studies and congregations for the church. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

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